



# **BEARSDEN LAWN TENNIS CLUB**

**www.bearsdentlc.org.uk**

## **Membership Application/Subscription**

**Renewal 1 April 2019 - 31 March 2020**

BLTC Membership  
72 Douglas Park Crescent  
Bearsden  
Glasgow  
G61 3DN

0141 942 6360

Name of First Member: \_\_\_\_\_ Tel. No. \_\_\_\_\_ (H) \_\_\_\_\_ (M)

Address: \_\_\_\_\_ Postcode: \_\_\_\_\_

Email Address: (please print carefully) \_\_\_\_\_

**PLEASE COMPLETE TABLE BELOW:**

| Type of membership                                    | Subscription amount   | Persons | Discounted fees *(see details below) | Persons | Total paid |
|---|---|---------|--------------------------------------|---------|------------|
| Senior  | <b>£200</b>   |         |                                      |         |            |
| Reduced Senior (born 1993 - 2001)                     | <b>£100</b>   |         | <b>£50</b>                           |         |            |
| Day   | <b>£94</b>  |         |                                      |         |            |
| Junior (born 2002 - 2005)                             | <b>£84</b>  |         | <b>£42</b>                           |         |            |
| Junior (born 2006 - 2010)                             | <b>£55</b>  |         | <b>£28</b>                           |         |            |
| Mini (born 2011 - 2013)                               | <b>£35</b>  |         | <b>£18</b>                           |         |            |
| Mini-tot (born 2014 - 2016)                           | <b>£20</b>  |         | <b>£10</b>                           |         |            |
| Family** (any 3 members all resident at same address) | <b>£407 + £15 for each additional member (if cheaper than individual memberships)</b> |         |                                      |         |            |
| <b>TOTAL FEES PAID</b>                                |   |         |                                      |         |            |

**\*DISCOUNT:** Where there are three or more Reduced Seniors / Juniors / Minis / Mini-tots or a combination of these staying at the same address the OLDEST member is entitled to a 50% discount on their fee.

**\*\* FAMILY MEMBERSHIP:** If you wish, this can be paid in two instalments, the second cheque dated 1st July. Please submit BOTH cheques.

**Cheques should be made payable to Bearsden Lawn Tennis Club and sent to the address at top of page.** N.B. Receipt of payment will be acknowledged by email unless S.A.E. is provided. **Payment can also be made by bank transfer (sort code 80-11-00, account number 06080198).** Reference on Bank Transfers should include first initial, surname and number of members, e.g. JSmith3. **Whatever method of payment you use, this form must be completed and sent to the Membership Secretary at the address shown above.**

Please indicate if paying by cheque, cash, or bank transfer (circle one of the following):

**Cheque**

**Cash**

**Bank Transfer**

| Please list name, email address, membership category, gender and date of birth (reduced seniors, juniors, minis and mini-tots only) of all members for whom fees are being submitted. |               |                     |        |                             |
|---|---------------|---------------------|--------|-----------------------------|
| Name  | Email address | Membership category | Gender | Date of birth (if required) |
|   |               |                     |        |                             |
|   |               |                     |        |                             |

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

I hereby apply for / renew my membership of Bearsden Lawn Tennis Club and if accepted agree to abide by the rules of the club. I understand that membership details are held on computer database. This information is used for administration purposes only. Contact details may be shared with Committee members and Match Secretaries and will not be passed to any third party out with the Club. I give my consent to this. I HAVE READ THE CLUB'S PRIVACY STATEMENT ON THE WEBSITE.

SIGNATURE: \_\_\_\_\_

All **new** Senior/Adult Family members are entitled to a half-hour free coaching session. Contact club coach Gordon Wilson on 07841 392699 or email [gwtourtennis@gmail.com](mailto:gwtourtennis@gmail.com)

**FOR ALL JUNIOR / MINI MEMBERS, PLEASE COMPLETE DETAILS IN THE SECTIONS BELOW:**

**JUNIOR MEMBER DETAILS:**

Please complete all four sections of this form.

**PART 1: NAMES AND EMERGENCY CONTACT DETAILS**

| Name of member | Emergency Contact Details |                        |                          |
|----------------|---------------------------|------------------------|--------------------------|
|                | Contact name              | Relationship to member | Contact telephone number |
|                |                           |                        |                          |
|                |                           |                        |                          |
|                |                           |                        |                          |
|                |                           |                        |                          |

**PART 2: HEALTH AND SAFETY DISCLOSURE**

Please complete details or write "none":

\_\_\_\_\_ (insert name or names) **has health/care issues** which could affect his/her safety at the club, e.g. diabetes, asthma, allergies, and of which the club should be aware.

Please provide details:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**PART 3: PUBLICITY**

I give permission for the above named junior / mini member(s) to be involved in any **publicity** (including the use of still or moving photographs) used by the club for training or promotion.

Yes  No

**PART 4: TERMS AND CONDITIONS OF MEMBERSHIP**

By signing and returning this form, **I agree** that the above named junior (s) / mini tennis members:

- can take part in general club activities
- has agreed to follow the rules of the club applicable to junior members\*

and **I agree to:**

- accept the code of conduct for parents\*
- club policy on transport of players to Junior Matches\*
- give permission for the information above to be stored on a database
- inform the club of any changes to the information provided on this form.

*\*available at [www.bearsdenltdc.org.uk](http://www.bearsdenltdc.org.uk)*

I understand that in the event of any injury, illness or other medical need, all reasonable steps will be taken to contact me, and to deal with the situation appropriately.

**Parent/guardian's signature:** ..... **Date:**.....